PATENT

1517-1032

IN THE U.S. PATENT AND TRADEMARK OFFICE

In re application of

Robert C. HOCHTRITT et al. Conf. 7581

Application No. 10/660,659 Group 3653

Filed September 12, 2003

DISPENSER FOR FOLDED ABSORBENT
SHEET PRODUCTS

INFORMATION DISCLOSURE STATEMENT

MS AMENDMENT
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

In compliance with Rules 1.97 and 1.98, and in fulfillment of the duty of disclosure under Rule 1.56, the cited documents are made of record on the enclosed PTO Form-1449.

As the USPTO has waived the requirement under 37 CFR 1.98(a)(2)(i) for submitting a copy of each cited U.S. patent and patent publication for applications filed after June 30, 2003, copies of the cited U.S. references are not enclosed, as the present application is filed after June 30, 2003.
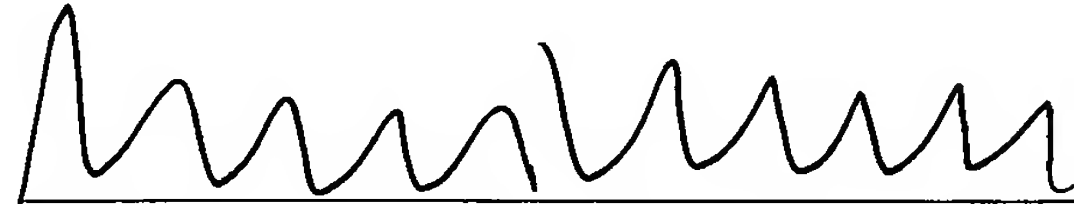
A concise explanation of the relevance of these items is that these references were cited in related International Application Serial No. PCT/US2004/024244, filed

July 29, 2004. A copy of the International search report in which they were cited is attached hereto.

Respectfully submitted,

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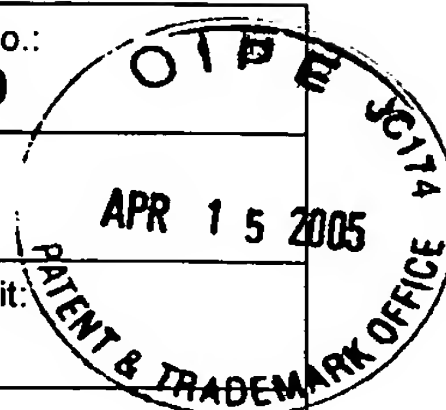(703) 979-4709

RJP/fb

April 15, 2005

INFORMATION DISCLOSURE CITATION IN AN APPLICATION (Use several sheets if necessary)	Attorney Docket No.: **1517-1032**	Application No.: **10/660,659**
	Applicant: **Robert C. HOCHTRITT et al.**	APR 1 5 2005
	Filing Date: September 12, 2003	Group Art Unit: **3653**

U.S. PATENT DOCUMENTS

Examiner Initial	Document Number	Date	Name	Class	Subclass	Filing date (if appropriate)
	2001/020624	9/13/01	Omdoll et al.			
	5,100,020	3/31/92	Petterson et al.			

FOREIGN PATENT DOCUMENTS

Examiner Initial	Document Number	Date	Country	Class	Subclass	Translation Yes	No

OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, Etc.)

EXAMINER:	DATE CONSIDERED

EXAMINER: Initial if citation considered, whether or not citation is in conformance with MPEP § 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to the applicant.

* Abstract provided for the Examiner's convenience